



**TOWN OF MAMMOTH LAKES**  
**P.O. Box 1609, Mammoth Lakes, CA 93546**  
**Phone (760) 965-3630 | Fax (760) 934-7493**  
<http://www.townofmammothlakes.ca.gov/>

**Notice of Exemption**

To:  State Clearinghouse  
 Office of Planning and Research  
 P.O. Box 3044, 1400 Tenth Street  
 Sacramento, CA 95812-3044

County Clerk  
 County of Mono  
 P.O. Box 237  
 Bridgeport, CA 93517

2020100152

**Project Title:** 11 Red Fir Road Setback Reduction Adjustment 20-004  
**Project Location – Specific:** 11 Red Fir Road (APN: 022-290-028-000)

**Project Location – City:** Mammoth Lakes      **Project Location – County:** Mono

**Description of Nature, Purpose, and Beneficiaries of Project:** Adjustment 20-004 allows for a twenty percent setback reduction for an attached garage for an existing single-family residence was filed by the applicant and property owner, Neil Christman, in accordance with Chapter 17.76 (Adjustments) of the Town of Mammoth Lakes Municipal Code, for property located within the Residential Single Family (RSF) zoning district at 11 Red Fir Road. The proposed project meets all the requirements of the Design Guidelines for the Town of Mammoth Lakes, and the Mammoth Lakes Municipal Code.

**Name of Public Agency Approving Project:** Town of Mammoth Lakes

**Name of Person or Agency Carrying Out Project:** Neil Christman

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption (State type and Section number): Guidelines Section 15303(a), New Construction or Conversion of Small Structures
- Statutory Exemptions (State code number):

**Reason why project is exempt:** The project is categorically exempt pursuant to CEQA Guidelines Section 15303, New Construction or Conversion of Small Structures, because it qualifies as an addition onto a single-family residence, and none of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

**Lead Agency Contact Person:** Gina Montecallo, Assistant Planner      **Phone:** (760) 965-3641

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:**

**Date:** October 8, 2020      **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

**Oct 08 2020**

**STATE CLEARINGHOUSE**