



TOWN OF MAMMOTH LAKES
P.O. Box 1609, Mammoth Lakes, CA 93546
Phone (760) 965-3630 | Fax (760) 934-7493
<http://www.townofmammothlakes.ca.gov/>

Notice of Exemption

FILED
 SEP 01 2022
 TM 22-016
 MONO COUNTY CLERK

To: State Clearinghouse
 Office of Planning and Research
 P.O. Box 3044, 1400 Tenth Street
 Sacramento, CA 95812-3044

County Clerk
 County of Mono
 P.O. Box 237
 Bridgeport, CA 93517

Project Title: The Rolling Chef 395 – Mobile Vendor Permit (Administrative Permit 22-001)

Project Location – Specific: 3043 Main Street (APN: 035-120-016-000)

Project Location – City: Mammoth Lakes **Project Location – County:** Mono

Description of Nature, Purpose, and Beneficiaries of Project: The Rolling Chef 395 has requested to operate as a mobile vendor within the Town of Mammoth Lakes, which requires the approval of an administrative permit. The proposed project was found to have met all the requirements of the Mammoth Lakes Municipal Code for mobile businesses and the administrative permit was subsequently approved.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Claudia Gonzalez

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption (State type and Section number): Guidelines Section 15311, Accessory Structures
- Statutory Exemptions (State code number):

Reason why project is exempt: The project has been determined to be categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15311 (Accessory Structures) of Title 14 of the California Code of Regulations. The categorical exemption described in CEQA Guidelines Section 15301 applies to projects that consist of construction or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities, for which the State has determined to be a class of projects that will not have a significant effect on the environment. The project qualifies for this exemption because it involves the placement of a mobile food unit at an existing commercial facility. Additionally, none of the exceptions set forth in CEQA Guidelines Section 15300.2, which would preclude a project from using a categorical exemption, are applicable

Lead Agency Contact Person: Michael Peterka, Associate Planner **Phone:** (760) 965-3669

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Michael Peterka

Date: September 1, 2022

Title: Associate Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

Posted 9/1/2022 - 10/1/2022



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 26 — 09/01/2022 —
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Town of Mammoth Lakes	LEAD AGENCY EMAIL mpeterka@townofmammothlakes.ca.gov	DATE 09/01/2022
COUNTY/STATE AGENCY OF FILING Mono	DOCUMENT NUMBER TM 22-016	

PROJECT TITLE

The Rolling Chef 395 - Mobile Vendor Permit (Administrative Permit 22-001)

PROJECT APPLICANT NAME Town of Mammoth Lakes	PROJECT APPLICANT EMAIL mpeterka@townofmammothlakes.ca.gov	PHONE NUMBER (760) 965-3669
PROJECT APPLICANT ADDRESS Po Box 1609	CITY Mammoth Lakes	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input checked="" type="checkbox"/> Other County Processing Fee | | \$ | 50.00 |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED \$ 50.00**

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Mono County Deputy Clerk/Recorder
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