



TOWN OF MAMMOTH LAKES
P.O. Box 1609, Mammoth Lakes, CA 93546
Phone (760) 965-3630 | Fax (760) 934-7493
<http://www.townofmammothlakes.ca.gov/>

Notice of Exemption

To: State Clearinghouse
 Office of Planning and Research
 P.O. Box 3044, 1400 Tenth Street
 Sacramento, CA 95812-3044

County Clerk
 County of Mono
 P.O. Box 237
 Bridgeport, CA 93517

FILED

DEC 08 2022

TM22-020

MONO COUNTY CLERK

Project Title: Administrative Permit (AP) 22-004 – Temporary off-site snow storage use

Project Location – Specific: 1 Fairway Drive (APN: 040-070-011-000)

Project Location – City: Mammoth Lakes **Project Location – County:** Mono

Description of Nature, Purpose, and Beneficiaries of Project: Administrative Permit 22-004 will allow the use of an approximately 8-acre portion of the vacant, 52-acre, Snowcreek VIII parcel, for temporary off-site snow storage. The temporary use is approved for three consecutive years and the beneficiaries of the project include the Town of Mammoth Lakes, the property owner, Snowcreek Development Company II, LLC., and the community, as the snow storage area will be open for snow removal operations town-wide.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Town of Mammoth Lakes

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption (State type and Section number): Class 4, Guidelines Section 15304 (e) Minor Alterations to Land,
- Statutory Exemptions (State code number):

Reason why project is exempt: The project is categorically exempt pursuant to CEQA Guidelines Section 15304(e), Minor Alterations to Land, because the proposed temporary snow storage use involves the temporary use of vacant land having negligible or no permanent effects on the environment, and none of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

Lead Agency Contact Person:

Kimberly Cooke, Senior Planner

Phone: (760) 965-3638

Signature: Kimberly Cooke

Date: December 8, 2022

Title: Senior Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:

Posted thru 1/07/23



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

26 — 11/22/2022 —

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Town of Mammoth Lakes	LEAD AGENCY EMAIL kcooke@townofmammothlakes.ca.gov	DATE 11/22/2022
COUNTY/STATE AGENCY OF FILING Mono	DOCUMENT NUMBER MC 22-020	

PROJECT TITLE

Administrative Permit (AP) 22-004 – Temporary off-site snow storage use

PROJECT APPLICANT NAME Town of Mammoth Lakes	PROJECT APPLICANT EMAIL kcooke@townofmammothlakes.ca.gov	PHONE NUMBER (760) 965-3638
PROJECT APPLICANT ADDRESS Po Box 1609	CITY Mammoth Lakes	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other County Processing Fee | | \$ | 50.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Mono County Deputy Clerk/Recorder
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