



**TOWN OF MAMMOTH LAKES**  
**P.O. Box 1609, Mammoth Lakes, CA 93546**  
**Phone (760) 965-3630 | Fax (760) 934-7493**  
<http://www.townofmammothlakes.ca.gov/>

**FILED**

**Notice of Exemption**

To:  State Clearinghouse  
 Office of Planning and Research  
 P.O. Box 3044, 1400 Tenth Street  
 Sacramento, CA 95812-3044

County Clerk  
 County of Mono  
 P.O. Box 237  
 Bridgeport, CA 93517

MAR 24 2023  
 TM-23-005  
 MONO COUNTY CLERK

**Project Title:** 64 Juniper Road - Administrative Design Review #22-005 approving a new single-family residence.

**Project Location – Specific:** 64 Juniper Road (APN: 032-150-029-000)

**Project Location – City:** Mammoth Lakes      **Project Location – County:** Mono

**Description of Nature, Purpose, and Beneficiaries of Project:** Administrative Design Review (ADR) 22-005, approves the proposed design and construction of a new 6,566 square foot single-family residence with an approximately 920 square foot garage. The property is located in the Resort (R) zoning district and is also within the Juniper Ridge Master Plan area. The beneficiary of the project is the Burlingame Family Trust (property owner).

**Name of Public Agency Approving Project:** Town of Mammoth Lakes

**Name of Person or Agency Carrying Out Project:** Burlingame Family Trust (property owner)

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
- Categorical Exemption (State type and Section number): Guidelines Section 15303(a), New Construction or Conversion of Small Structures
- Statutory Exemptions (State code number):

**Reason why project is exempt:** The project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15303, *New Construction or Conversion of Small Structures*, because the project qualifies under subsection (a), which exempts projects consisting of one single-family residence, or a second dwelling unit in a residential zone. The proposed project consists of the construction of one single-family residence located in the Town's Resort (R) zoning district, in the Juniper Ridge Master Plan area.

**Lead Agency Contact Person:** Kim Cooke, Senior Planner      **Phone:** (760) 965-3641

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:** *Kimberly Cooke*

**Date:** March 24, 2023      **Title:** Senior Planner

- Signed by Lead Agency      Date received for filing at OPR:
- Signed by Applicant

*Posted 3/24/23 - 4/24/23*



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 26 — 03/24/2023 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY Town of Mammoth Lakes	LEAD AGENCY EMAIL kcooke@townofmammothlakes	DATE 03/24/2023
COUNTY/STATE AGENCY OF FILING Mono	DOCUMENT NUMBER TM 23-005	

PROJECT TITLE

64 Juniper Road - Administrative Design Review #22-005 approving a new single-family residence.

PROJECT APPLICANT NAME Burlingame Family Trust (property owner)	PROJECT APPLICANT EMAIL kcooke@townofmammothlakes	PHONE NUMBER (760) 934-7493
PROJECT APPLICANT ADDRESS Po Box 1609	CITY Mammoth Lakes	STATE CA
		ZIP CODE 93546

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Frank Deputy Clerk/Recorder
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